GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

GLENDALE—
The CITY of HOMES

VOL. XII GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., TUESDAY, JANUARY 30, 1917 131

A LECTURE ON CHRISTIAN SCIENCE

BY FRANK BELL, MEMBER OF THE BOARD OF LECTURESHIP OF THE MOTHER CHURCH, THE FIRST CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

A large audience greeted the lecturer at First Church of Christ, Scientist, Glendale, last evening. Mr. A. R. Kilgore, first reader of the church, introduced the speaker and said:

In the older Scripture we read how Lot sat at the gate of the city at eventide and when the two angels appeared he bade them welcome; he invited them to come into his house and when they were reluctant he prevailed upon them and they did thereupon come into his household and did with him abide. The hospitality thus accorded to these heavenly visitants brought about Lot's deliverance and also those of his family who were obedient.

Lot, sitting at the gate, is typical of one with an open mind, with receptive thought, of one who was looking forward to and waiting for the coming of a better order of things. To a mind such as this Truth forever finds ready admission, and when Truth enters into the consciousness there is always deliverance.

We have come here this evening to listen to a Christian Science lecture, some of us perhaps to hear for the first time something authentic on this subject, and if we all come with open mind and receptive thought, with a desire to really find the good that Christian Science has to offer, then we too shall be permitted to entertain angels—"pure thoughts from God" (Science and Health, page 298) and we shall receive the deliverance that comes from admitting this Truth into the consciousness.

One of the efficient avenues through which Christian Science today is presented to mankind is by means of a Board of Lectureship instituted by The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts. We are pleased to have with us this evening a gentleman who is a member of this Board and who will now lecture to us on Christian Science. I take pleasure in introducing Mr. Frank Bell, C. S. of Harrisburg, Pennsylvania.

Christian Science is defined by Mrs. Eddy on page 471 of her book "Science and Health with Key to the Scriptures," as "divine Science . . . reduced to human apprehension." The definition is of value in two especial respects. In the first place, if to any of us the term Christian Science has come to mean merely the aggregated teachings of a particular religious sect or denomination, the term "divine Science" may assist us toward consideration of the subject in its broad and true meaning, so that when we refer to Christian Science we shall be understood as having in thought not merely the words of a book or the doctrines of a church or the professions or practices of a body of persons, but rather the Science or knowledge of being, of Life, of Truth, of God; in other words divine Science.

The second important phase of this definition of Christian Science as divine Science reduced to human apprehension, is that the broadened scope of the subject does not lead it beyond the range of our view nor obscure its direct and practical relation to our affairs. Divine Science, or the correct knowledge of absolute reality and the immutable law thereof, is according to this definition capable of being apprehended by man and applied to human needs.

It is the mission of Christian Science to bring to light the fact that man's true selfhood is not separated from the intelligence that makes and governs all, and it is the purpose of this lecture to indicate in a simple and elemental manner some of the ways in which that surpassing fact may be demonstrated in individual experience, and is being thus demonstrated.

ONE CAUSE OR CREATOR

Manifestly a working knowledge of divine law involves and requires a correct understanding of the nature and qualities of the cause or source of all things, the infinite intelligence or divine Mind that is God. In the light of Christian Science man begins to acquaint himself with his Maker by processes as satisfying to his reason as those by which the mathematician is assured of the basic elements of the science of numbers.

Christian Science makes it clear that there is a God, and that the Scriptural statements with regard to Him are correct, namely, that He is the one and only creator, having made all that was made; that His creation was and is spiritual and perfect and good, as He is spiritual and perfect and good; and that infinite Spirit is necessarily omnipotent,

(Continued on Page 3,

A TRIBUTE TO DR. J. C. MCKEE

Died January 24th, 1917.

Truly, he "spake with the tongue of men and of angels," his well-chosen words rolled on in one long-continued cadence, on any subject you might choose. He spoke as the wise man of old, his instructive language interspersed with classical allusions, and with quotations from the master writers of the ages.

His Bible was his constant light and his refreshment, a portion read to-day, studied and compared in Hebrew, in Greek in Latin; to-morrow in French, in German, in Persian; the next day in three more languages, the fourth day in three more again, until he had mastered it in twelve languages in a week, ready for another portion in the same manner, and so he studied his Bible.

When his eyes were weak, Mrs. McKee read for hours and hours aloud, encouraging and sustaining his deep interest in all things.

The sunshine loved to linger in his beautiful study, while there, surrounded by his library of four thousand books, he welcomed his friends to the close of his life, his sympathy, his friendship, unchanging and sincere.

His interest in politics was broad, comprehensive, charitable; keeping pace with all the changes in his own land, thoroughly informed daily on the carnage abroad. His regard for famous editors, declaring some of them the educators of the world, was in keeping with his respect for the best newspapers and magazines, in which he was daily interested.

He had studied and compared the whole problem of Life, he conquered all evil long ago, he upheld the good for many years.

The memory of his grand character is a lesson of Faith and Trust—his firm reliance on his Divine Lord is our assurance of his home in Heaven—the heritage left to his loved ones, is the shining example of his perfect, blameless life.

"Sustained and soothed by an unfaltering trust," he has "iain down to pleasant dreams." K. T. P.

WEATHER FORECAST—Probably raining tonight and Wednesday. Westerly winds.

INDEPENDENT POST OFFICE QUESTION

The following letter from Congresman Charles H. Randall indicates that South Pasadena is not to have a separate postoffice on July 1, as had been indicated by the postmaster general:

Washington, Jan. 20, 1917.
Editor The Record:

The postoffice appropriation bill has just passed the house, though subjected to the greatest onslaught in history, led by the forces of Tammany and several large city delegations. Almost every legislative provision in the bill, including the one to authorize the re-establishment of the postoffices at Glendale, South Pasadena and Alhambra, was stricken out on points of order.

The postmaster general had recommended a curtailment of the exceedingly expensive pneumatic tube service in New York and other cities and in revenge these cities jumped on everything else in the bill to which they could make a point of order. Legislation is not in order on appropriation bills, and may only be included by unanimous consent.

However, this does not mean the death of the plans to create independent postoffices in the California cities, for I will go to the senate at once and try to have the paragraph restored.

Very cordially,
C. H. RANDALL.

As indicated above, Congressman Randall will exert every effort to induce the senate to restore the clause giving to South Pasadena, Glendale and Alhambra separate postoffices. It is evident that he will have a hard fight on his hands.—South Pasadena Record.

D. A. R. MEETING

General Richard Gridley chapter, Daughters of the American Revolution, will meet Thursday, February 1, at 2 o'clock, at the home of Mrs. T. H. Addison, 316 Belmont street. All members are urged to be present.

POLICE LOCATE HARRISON

BELIEVE MAN ARRESTED AT FORT WORTH IS ONE WANTED FOR MURDER IN LOS ANGELES

(Special Service to Glendale Evening News)

FORT WORTH, Tex., Jan. 30.—A man believed to be C. K. Whittington, alias Harrison, wanted in Los Angeles on a charge of murdering his wife last July, is being held here. He was arrested as a forger but the police say his description tallies with that of Harrison.

LOS ANGELES, Jan. 30.—Calvin Kelsey Whittington, alias Dick Harrison, the man believed to have been arrested in Fort Worth, is wanted here on suspicion of having murdered his wife, Mrs. Frances Harrison. The woman was last seen by neighbors at her home on 29th street last July 9. About a week later her dead body was found, swollen and discolored. Her husband had disappeared several days before. Mrs. Harrison was noted for her beauty and her wealth. She was nearly fifty. Her husband, 20 years younger, was also strikingly handsome.

PROTECT AMERICANS IN MEXICO

PERSHING REMAINS BEHIND MAIN COLUMN—BIG REVIEW SCHEDULED FOR SUNDAY

(Special Service to Glendale Evening News)

EL PASO, Jan. 30.—Refugees say that Gen. Pershing and two cavalry regiments are remaining behind the main column in the march out of Mexico to protect American settlers who have heretofore been unable to make their escape. When they have all left, Gen. Pershing will hurry north and the cavalry will act as a rear guard for the expedition. It is expected that a big review of the entire expedition will be held Sunday at Palomas Lake, five miles from Columbus, N. M.

TO SEARCH FOR RAIDER

ENTIRE NORTHERN SQUADRON OF BRITISH NAVY HAS BEEN ORDERED TO AMERICAN WATERS

(Special Service to Glendale Evening News)

NEW YORK, Jan. 30.—On authoritative evidence it has been learned that the entire northern squadron of the British navy has been ordered to waters near New York. Steamship master's reports to Halifax caused the issuance of orders to search for the supposed German raider.

NORTHERN TROOPS ORDERED HOME

OREGON AND WASHINGTON MILITIAMEN STATIONED AT CALEXICO TO BE MUSTERED OUT

(Special Service to Glendale Evening News)

WASHINGTON, Jan. 30.—Troop A, Oregon cavalry, Battery A, Oregon Artillery, Troop B, Washington cavalry, and Co. A, Washington Signal Corps, stationed at Calexico, have been ordered home to be mustered out.

BARUCH GIVES TESTIMONY

WALL STREET PLUNGER TELLS COMMITTEE HE CLEARED THOUSANDS PLAYING PEACE HUNCHES

(Special Service to Glendale Evening News)

NEW YORK, Jan. 30.—Bernard Baruch, Wall Street plunger, told the House Note Leak committee that he cleared $475,000 playing peace hunches during thirteen days in December. He stated that if he had been tipped in advance from Washington in regard to the president's note he would have made still larger profits.

FRENCH ATTACKS FAIL

NO EVENTS OF IMPORTANCE ON ANY WAR FRONT IN LAST TWENTY-FOUR HOURS

(Special Service to Glendale Evening News)

BERLIN, Jan. 30.—French attacks against German positions at Hill 304 last night failed. Elsewhere in the west there was only artillery activity with minor local engagements. No events of importance transpired on any of the other fronts.

SCHOOL PRINCIPAL BEFORE BOARD

PORTA COSTA TEACHER CHARGED WITH DRUNKENNESS AND UNMORAL AND UNPROFESSIONAL CONDUCT

(Special Service to Glendale Evening News)

SACRAMENTO, Jan. 30.—Charged with drunkenness and unmoral and unprofessional conduct, John A. McIver, principal of the Porta Costa schools, appeared before the state board of education to-day. The charge against McIver is that on October 7 he became intoxicated when he visited Martinez to attend a board meeting and spent considerable time in saloons. McIver has hired two attorneys to defend himself.

BIRTHDAY SURPRISE

THOMAS D. OGG THE VICTIM OF PRESBYTERIAN BROTHERHOOD MEMBERS

Thos. D. Ogg was the recipient of a very pleasant surprise Monday night when the Presbyterian Brotherhood, thirty-five strong, gathered at the Ogg residence at 149 South Kenwood street, to honor his birthday anniversary. The surprise was planned with the aid of Mrs. Ogg and was a most gratifying success. The evening was spent in a variety of games that helped to pass the evening pleasurably. Delicious refreshments were served by Mrs. Ogg assisted by Mrs. Henry Lawrence. Mr. Fulkman presented Mr. Ogg with a birthday book in which all the guests inscribed their names, and Mr. Ogg responded with a happy little speech. Others who spoke were Rev. W. E. Edmonds and T. W. Preston. Mr. Preston also read the following:

"Not long ago a dispatch from Washington regarding the Peace Leak Inquiry stated that a witness accused a certain senator whose full name he could not remember. The following manuscript or record of facts was recently picked up on the lawn of a well-known Glendale clergyman and explains the inner workings of the mind of one of the great financial moguls of today, explaining how his fertile brain evolved a great success out of what seemed predestined to be an absolute failure. Listen: One evening in the early winter of 1916 a lone traveler might have been seen making his way, afoot, along the well-known Glendale street from which the main thoroughfare of New York City derived its name of Broadway. Should we observe our traveler closely we should find him to be a man of middle age, quietly dressed, with clear cut features and keenly observant eyes. He appeared to be seeking for some building of which he had previously been given a vague description. Soon his attention was attracted to a large ecclesiastical structure upon the corner of an intersecting street, its windows brilliantly lighted and its interior apparently well filled with people of both sexes. Carefully concealing himself among the shadows of the building our traveler approached one of the large windows upon its north side, from which point of vantage he held an unobstructed view of the long lines of people seated at the tables which completely filled this part of the edifice, and could take note of the huge piles of bones (which apparently had formed parts of some animal approximating in size what is known as the New Zealand rabbit). Upon the dainty linen of the tables (which groaned under their burdens) was also a great abundance of cranberry sauce, of mince pies (ingredients unknown), and other concomitants of so elaborate a feast as even the royal tables of Belshazzar could hardly have borne upon the night when appeared the writing on the wall. But it was not upon these objects that the eyes of the onlooker dwelt, for his whole attention seemed concentrated upon the faces of those at and about the tables. And among those who chiefly claimed his attention was a man of heroic build, with mighty limbs, showing with every movement the play of tense muscles and tendons beneath his garments of black texture, of which the superfluous upper outer garment had been thrown aside, revealing the snowy white linen which concealed (and yet revealed) the mighty arms beneath. The glance of his eye was as keen and alert as that of the noble king of Birds, the rosy color of cheek and brow found it antithesis in the solemn grandeur of the dark silken mustache which adorned his lips. Unconsciously repeating what another great figure of history had said, "Eureka" (which means, as you know, I have found it) the traveler left his post at the window and unobserved entered the banquet hall. Looking neither to right nor left he quickly made his way to the side of the majestic figure I have attempted to describe in my feeble words, and placing his hand upon the shoulder of the other, said quietly: "In the name of the congress of these United States I place you under arrest." The action, the words, instantly transformed the scene of activity into a silence as of death. With arms folded across his lordly chest our hero looked down disdainfully upon his accuser: "Why this indignity? How dare you assail the reputation of one against whom no calumny has ever been uttered? What do you mean, sir?" "I have been long upon this quest," replied the traveler, "and I had well nigh given up hope of a successful issue. Know then that in the congress of the United States there has been an investigation of a so-called leak, whereby a few accumulated much pelf, and that he who was reputed responsible for this was one whose name was not disclosed but began with the letter O. The rich viands on these tables could only have been purchased through some mighty leak and, sir, since one and one make two the problem has been solved." The lordly head of the accused sank until it rested upon his heaving breast, he strove painfully to speak some word in explanation, or plea for mercy, but in vain, for only this fell from his quivering lips: "I done it."

Those present included:

Rev. W. E. Edmonds, Rev. H. McCall Goodwin, Rev. F. A. Field, Messrs. Thos. D. Ogg, T. W. Preston, E. B. Riggs, O. C. Widney, Robert Waugh, J. H. Redman, H. H. Shoemaker, Reid Fulkman, M. P. Harrison, E. D. Cowan, W. G. Boyd, E. D. Stafford, J. F. Chandler, Charles Grist, W. J. Clendennin, Riley Lyons, J. B .McClellan, B. H. Nicols, John Horsch, George Lemon, Henry Lawrence, V. E. Skiles,, J. J. Davis, Roy D. King, R. A., Peterson, W. S. Carmichael John Camphouse, J. E. Colvin, Harry L. Howe, W. S. Perrin, W. T. Book and I. W. McCurdy.

AT GLENDALE HIGH

SOUTH PASADENA IS BEATEN TWICE—HARVARD FALLS BEFORE VARSITY

For the first time in a good many years Glendale came out victorious in a track meet when the team won from South Pasadena Saturday at South Pasadena. It was a close exciting meet, the relay deciding the result. The score stood 57 2-3 to 57 1-3 in favor of our opponents, but the Glendale relay team proved too strong, and we won in easy style, the final score being 62 1-3 to 57 2-3. The Glendale point winners were as follows: 50-yard dash, Glazier first, Eckles second; 100-yard dash, Glazier first, Eckles third; 220-yard dash, Eckles first, Weaver third; 440-yard dash, Dopp second; 880-yard dash, Padelford second; mile run, Sharpe, second; pole vault, West first, Creswell tied for second; discus throw, Hagin first; Sheriger second; shot put, Sheriger second; broad jump, Hagin third; high hurdles, Glazier first; low hurdles, Glazier first, Cresswell third. The relay team was composed of Weaver, Cresswell, Glazier and Eckles.

This was not the first victory over South Pasadena during the week, Glendale's first basketball team having defeated S. P. H. S. in decisive style.

Nor was the victory of the track team Glendale's only victory on Saturday. At 10:30 a. m. Harvard fell before the varsity to the tune of 27-44. This was one of the fastest matches seen on the local court in a long while. The first half was almost a draw, with Glendale having a small edge. At one time shortly after the start of the second half our opponents lead. The lead did not last long, however, for soon the lightning squad, Ax and Miller, got started. From that time on Harvard had no chance. Dan Hagin was put in at center and soon the score began to roll up on the Glendale side. The McIver boys deserve great credit for their excellent work at guard. The lineup follows: Glendale, Fischel, West, Williams, Hagin, T. McIver, W. McIver and Tummell. Harvard, Ide, Riehl, Biano, Brock, Proto, Cary, Carpenter.

At a rostrum meeting in the auditorium at three o'clock tomorrow the civic center question will be debated by four prominent and experienced debaters. Readings and musical numbers will fill out the program. Everybody welcomed.

RARE PLANTS GIVEN AWAY

In connection with the free stereopticon lecture to be given on Thursday evening by Wm. Raitt, superintendent of the Los Angeles playground commission, several hundred plants and bulbs will be given away. There will be two huge barrels, out of which everybody may grab a plant. There will be rose trees from Mr. Kelley's, the florist; plants from the beautiful garden of Mrs. C. H. Toll; rare irises from Mrs. H. C. Ackley; pansy plants from J. H. Woods and Miss Olive Williams; an assorted variety from Mrs. Frank Hester, and 100 choice varieties of gladiolus bulbs from Mr. McElroy, Jr. All these plants will be given away absolutely free to everybody attending the lecture.

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GLENDALE, CALIFORNIA, TUESDAY, JANUARY 30, 1917

THE PULL-TOGETHER SPIRIT

Not many months ago there appeared in a leading newspaper pictures of teams of horses hitched to a loaded wagon. In one picture a team was hitched to the front and one to the rear of the vehicle, and as both teams were evenly matched as to strength the vehicle did not change its position. In another picture both teams were hitched to the front of the wagon, and thus the strength of both teams was exerted in the same direction, and the vehicle was represented as moving along at a lively rate of speed. In the first instance the horses exerted as much strength as in the second, but the effect was destroyed on account of the teams pulling in opposite directions. The pull-together spirit in a community is what makes things go, and just now is an opportune time for every citizen of Glendale to give the pull-together plan a good tryout by being present at the Chamber of Commerce meeting at the City Hall this evening at 8 o'clock.

May it be possible for all citizens to hitch themselves to the same side of the vehicle of progress, and in so doing exert their strength in the same direction and eventually build up a more prosperous Glendale. First, your presence is needed, for you can do no pulling so long as you are not present; and the second requirement is that all present agree to work in harmony. That does not mean that all members must necessarily agree upon all questions. Live discussion on questions pertaining to the welfare of the community adds life to a Chamber of Commerce. May we have the attendance, discussion and life.

VALUE OF OPINION

The weight of opinion depends upon the stability of mind of the person rendering the opinion. Everybody has an opinion, but everybody's opinion is not worthy of recognition. The educational qualifications of a man, coupled with sound judgment, have much to do in determining the value of opinion. The person whose opinion may be most depended upon is slow to give an opinion unless he is familiar with all facts in the case under consideration.

The judge on the bench is supposed to be a man whose education and good judgment will govern his decisions, and when an opinion is given out by a judge the opinion is based upon facts and a process of reasoning that can not be disputed. It is the opinion of every sensible man that an automobile should be driven on the right side of the highway, providing the entire width of the road is in fairly good condition, but should the right side of the road be practically impassable it would likely be the opinion of men of good judgment that a driver had good cause for not driving on the extreme right side of the roadway.

Thus it becomes evident that for a person to express an honest opinion he must be conversant with all the facts in the subject under discussion.

The person whose opinion is not recognized as being of value is responsible for that condition himself. He has given his associates cause to believe that he is careless in rendering an opinion. The man who is desirous of having an opinion that will be honored in public should be slow to express an opinion on important subjects until he fully understands all conditions surrounding the case.

PRESIDENT CAN'T GET BIG MEN TO TAKE GOVERNMENT JOBS

The high cost of prosperity in the country is hitting President Wilson. He can't get men he wants for big jobs now at his disposal. Business men are making too much money in their regular pursuits to willingly yield them in favor of some board or commission upon which the President wishes them to serve. A mere $7,500, at one time considered a princely sum per annum for any man, is now regarded as too paltry to appeal to many men the President desires to serve the country. That's what makes selection of different committees at the President's disposal very difficult. It has held up completion of the tariff commission for weeks. It delayed selection of the shipping board. Each member of both of these commissions receives $7500 a year. The President himself has protested against the situation. He attempted to have the salaries of the tariff commission fixed at $10,000 each. Congress declined to put the figure above $7500.

AMERICAN FARMER'S LIVE STOCK WORTH MILLIONS MORE THAN A YEAR AGO

Live stock on the farms and ranches of the American farmer is worth to him to-day—as a result of the high cost of living—11 per cent. more than it was worth one year ago, according to recent estimates by the United States Bureau of Animal Industry.

Live stock valued at $6,020,670,000 the beginning of last year is now estimated to be worth $6,685,200,000—an increase of $664,350,000.

For his cattle the farmer, this winter, will receive just $2.35 more per head than he received last winter. Likewise for his sheep he will receive $1.97 per head more. His hogs will bring him $3.33 more per hog.

Service animals—horses and mules—are worth to him to-day, respectively, $1.34 and $4.49 more than twelve months ago.

Even the lowly milch cow is greatly enhanced in value to her owner, both as to her market price and her value as a producer.

FLOOD CONTROL IN MIDDLE WEST TABLED BY CONGRESS

Flood control problems in the Mississippi valley and in the Sacramento valley are doomed to go unsolved by this session of Congress.

Smothered beneath a mass of appropriation bills and administration measures, the House bill reported favorably to the Senate juts before the Christmas recess, will go over to the sixty-fifth Congress, for lack of time to consider it.

Meantime residents of the valleys can pray for further deliverance from floods until the senators get time to consider the matter.

STUDIES IN PERSONAL DEVELOPMENT

By Walt. Le Noir Church

STUDY XII.—ENDURANCE

Suppose you were asked to express some thought or feeling, without any motion by any part of your physical body.

How would you do it

It cannot be done at all.

Even thought-transference requires movement of brain and muscle.

Even hypnotic power is paralysed when all such motion is inhibited. You could not even pray to God without some expenditure of thought force, with its correlative brain action, which is material movement.

Does not that basic fact prove the primary importance of a physical body developed and trained to the highest state of practical efficiency?

It certainly does.

The prize fighter, the Marathon runner, the heavyweight lifter, and other physical freaks, perhaps, carry the good thing past the pivotal point, into what sooner or later degenerates into inefficiency and physical if not mental evil, again demstrating that there is such a thing as having too much of a good thing.

Since the first two men born into this life fought to a finish, the death of the weaker, the ancients (as have a few moderns) concluded that man is a fighting animal; therefore they came to believe in the survival of the fight-ist.

Hence the Olympian games and all other things planned to stimulate youth and manhood to the highest state of physical perfection. In other words to develop not only ability and reliability, but also endurance, which depends first, last and all time on the condition of the physical body, however much that be helped by mental and material auxiliaries. (Yet those have accomplished wonders sustaining passive endurance in weak, emaciated physical bodies.)

We are now chiefly concerned with that active endurance which enables the physical body to exert long-sustained positive effort at the dictation of the soul, ego or individual intelligence. yourself.

Without such response on the part of the physical body, what is the practical good, so far as the world is concerned, of your highly developed ability, and reliability, remembering that absolutely no positive thought or feeling can be expressed without some motion of some part of your physical body.

Applying this basic principle to civic government, see how very much depends on the essential physical factors of your city administration, which are its executive officers, chosen to do the will of the people, of the citizens as a whole.

Without ability they would be blunderers.

Without reli-ability they would be dangerous.

Without endurance they would prove inefficient.

Without action, they would be obstructions to progress.

Without mutual co-operation for public good, as Tom Moore might put it, "The trail of the serpent is over them all."

Within certain lines the progressive development of a citizen or his city depends upon the same basic principles.

Most of such principles are embodied in proverbs older than written history. For instance:

Men do not gather grapes from thorns; nor figs from thistles.

The physically blind ruler cannot look himself in the face. The morally blind ruler would not, if he could.

Experience not always infallible. New things, sometimes good things.

Imitation, the first law of surcess, not the last.

Sometimes 'tis a poor rule that's worked both ways.

Seven from 9 leaves 2, but 9 from 7—well, different.

Our hero worship endures while man endures,
The hero, aided by the cause, success insures.

Wise is the ruler that can plan a year, so fleet,
Along the line where truth and dreams do meet.

True patriots go "hosting" to the polls every election day.
If the other patriots do not master their rulers,
Then the rulers will master the other patriots.

In the golden rule days of our ancient forefathers our rulers took upon their conscience this solemn and binding obligation: "If we keep not our pledge to the people may the sky fall on us and crush us, may the earth gape and swallow us, may the sea burst and overwhelm us.

Not even the people can get something for nothing; surely not the needed executives with (ability) head full of ideas and business fundamentals; (reli-ability) heart full of good will and good intentions; (endurance) body full of vim, vigor and virility; (action) all concentrated in action to serve the people.

What is all that but the developed personality that is fitted for, wishing, willing and doing all available things pro bono publico?

CLINIC FOR SCHOOL CHILDREN

Dr Frank S. Chambers of Los Angeles, who was first attracted to Glendale through its ideal location as a residence section and who recently opened offices at 321½ South Brand Blvd., in the new Peter's building, suggests that there is a need for a clinic for the examination of students in the Glendale school.

In addition to his Glendale office, Dr. Chambers is associated with Dr. Ruddy in a suite of offices in the Black Bldg., Los Angeles, and to complement seven years college work, has had varied experience in metropolitan clinic work.

It is indeed fortunate that a physician of Dr. Chambers' caliber should decide to locate in Glendale as in addition to being a graduate physician and surgeon, he has specialized in osteopathy as well as in diseases of the ear, eye, nose and throat.

Dr. Chambers believes it the inherent right of every child to receive expert medical attention and to have a free examination, as many children are handicapped not only in school work, but in later life by imperfect eye sight, adenoids, etc., which could have easily been corrected, if treated in time by a competent physician.

SPORTS OF NATURE

Ethel—Mummy, quick, do look! Baby's walking on his hind legs.—Punch.

Wife—But if we don't keep a servant what will the neighbors say?

Husband—If we don't keep a servant we won't know.—New York Globe.

CROFTON

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341 Brand Blvd. Glendale, Cal.

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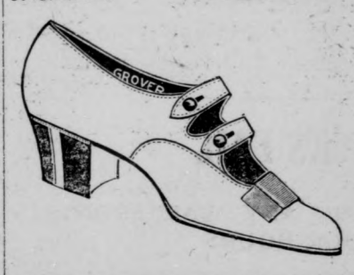

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A LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 1)

omnipresent, omniscient; that is, the only power, everywhere present, supreme intelligence. In I John it is stated that "God is love," and Mrs. Eddy, on page 140 of Science and Health, writes, "The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death."

It is needless perhaps to add that those to whom this definition of God is appreciable do not think of Him as in the nature of a magnified human being with a material form, occupying a great throne in the sky and dealing with His children in a manner that would be considered reprehensible even in a human parent, bestowing rewards on certain favored ones and punishing others for doing things He is supposed to have made them capable of doing. Christian Scientists learn to question the accuracy of any description of God that does not conform to the highest standards of justice, mercy, and love, to say nothing of intelligence. Therefore they are not expected to believe that God created evil or uses evil to accomplish good, or that He could put into the heart of man the capacity to yield to sinful temptation and then eternally torture man for succumbing to a God-bestowed tendency, or that an infinitely good God ever did or could destroy any of His children or even make them sick. In Christian Science God is revealed as a loving Father, whose love is real and tangible, ever operative, impartial, and consistent. Christian Science thus honors Him supremely by showing that Deity is not directly or indirectly the author of or responsible for sin, disease, death, or any other form of evil.

THE NATURE OF EVIL

The question that naturally arises at this point is: What and whence, then, is evil? Increasingly large numbers of intelligent men and women are finding that outside of Christian Science there is no answer to this question that they can conscientiously accept. The ancient theory, for instance, that appears to have been offered merely for want of a better theory, that an individual called the devil made evil, could have been entertained only in disregard of the difficulty of determining who or what made the devil. If there were such a devil, the task of providing for him an ancestry would seem to involve the acceptance of one of two conclusions—either that God made him, with all his capacity for evil, or that God is not the only creator. Small wonder, then, that the notion that there could exist in reality a being capable of upsetting God's plans, defying God's laws, interfering with God's purposes, enslaving God's children, and turning God's creation topsy-turvy, has been relegated largely to the realm of outworn superstitions. This represents progress, of course, but progress at a rate that is not particularly complimentary to the human mind, for it is now nearly nineteen hundred years since one whose statement ought to have settled the question immediately and for all time, so far at any rate as Christians are concerned, declared the devil to be "a liar, and the father of it," and to have "no truth in him." Now that which has in it no truth must be an utter falsity or deception, existing by, through, and in mistaken belief only.

Of course those who have abandoned the hoofed and horned concept of devil, only to substitute a belief in an incorporeal or bodiless power or influence opposed to God, have not really advanced very far, though they may be said to shine as veritable fountains of light in comparison with those who still hold evil to be a part of the divine plan and essential to its proper consummation. Some of the advocates of this latter theory do not seem to catch the significance of the fact that an inherent sense of right often prompts them to try to stem the tide of the very evil which, if their belief be correct, is to serve the ultimate purposes of good. In Christian Science it is shown that the term devil is properly synonymous with the term evil, and that evil's source, origin, and field of operation is the human mind. To attempt to personify evil is to lose sight of what it is, and consequently of how to combat it. By presenting an explanation of evil that is consistent with the Scriptural assurance that God who "made all things" is Love, Christian Science has made it possible for many thinking persons to come out of unbelief.

Surely evil must be accounted for in a manner entirely in accord with man's natural and rightful desire to acquit infinite intelligence of having committed a blunder that would be inexcusable even on the part of the so-called human mind, namely, of having established a universe and then deliberately put into that universe the elements of self-destruction. What would you think of an inventor who in working out an elaborate device for the accomplishment of a cherished purpose should knowingly insert in the delicate mechanism something that would be certain to disturb the harmony of its action and eventually reduce it to wreck and ruin? Would anyone regard that as an act of intelligence or even of sanity? Let us not attempt to deny to infinite wisdom the attributes of at least ordinary common sense.

DISPOSING OF A NEGATION

Since it is obvious that an intelligent and good God could not have made evil and that to attribute to evil any other positive source is equivalent to contending for the impossible theory of there being more than one primal cause or creator, the conclusion necessarily is this: That evil is not an entity at all, but a negation. This may be illustrated in a simple way. Ignorance is one of the most pronounced types of evil. A very considerable proportion of human endeavor is directed to the overcoming of ignorance. Thousands of schools and colleges, hundreds of thousands of teachers, the tremendous facilities of modern printing, publishing and distribution, are devoted largely to this service. The profession of the educator is honored among men, and the business of education is supported by untold wealth of public and private funds. And all this vast expenditure of talent and time and treasure is directed against what? Against ignorance, nothingness.

Would the educator succeed if he were to regard that against which he contends as a positive thing, with a real source and an actual presence and power? Is there a school anywhere whose curriculum includes a course of instruction in the origin and elements of ignorance? What would be the opinion of a college or university conducted on the theory that the best way to make a pupil wise is to keep his attention fixed on the opposite of wisdom? Though all educational effort is exerted to the overcoming of ignorance, such effort is based on full recognition of the fact that ignorance is not of itself anything, but merely the lack of something, and that the one practical way to dispose of lack is by the positive process of supplying the needful thing.

We are all familiar with the effects of ignorance on its victims, the hampering and demoralizing influences attributed to it in the conduct and affairs of those about us. Therefore can we truly say we are unable to comprehend the idea of a merely negative evil, that yet needs to be positively and vigorously handled and overcome?

In considering how divine Science is reduced to human apprehension we find ourselves now, therefore, in the presence of two facts of the utmost practical value to each and all of us, namely, that every quality of every element of good is positive, and that every quality of every phase of evil is negative. Good only is the presence of something; evil always, in its final analysis, is the absence of something. No one need accept this as a mere theory. If you will take this simple rule and apply it as best you can to your daily problems, you will find how true it is and you will be agreeably surprised, I am sure, at the change that shall come over you and your affairs.

SICKNESS NOT TO BE IGNORED

Sickness is a phase of evil, and it therefore needs to be considered from the standpoint of evil's essential negativeness, if it is to be handled intelligently. This of course does not mean that the practice of Christian Science consists of reiterating in a sick person's ear that there is nothing the matter and he should just forget it—as we yet occasionally hear, even in this enlightened period. What it means is that if the sick man has been regarding disease as being something that it in fact is not, and governing his conduct, and especially his thinking, accordingly, his difficulty doubtless lies very much in that direction, and he certainly will be helped, not harmed, by learning to see disease for what it is. He needs not to shut his eyes but to open them. For instance, it would be difficult to conceive of anything more depressing than for the victim of suffering to believe that in some unaccountable way divine purpose is being accomplished by means of his painful experience. Therefore one of the things the sick man needs to know is that his Maker is not a party to his undoing, not in the remotest degree. With that thought clearly implanted in consciousness the journey healthward has been well begun and the succeeding stages should follow in natural sequence. He needs to know that since infinite intelligence in its very nature could not be the author of such a discordant condition as sickness, and since, if God be omnipotent, there is no other power that could be its author, the basis then of sickness, like ignorance, and other forms of evil, must be nonentity, or negation; not something, but the absence or lack of something.

In this way the sick man may learn that disease is not the result of any real law, but is the expression, manifestation, or effect of certain erroneous modes or habits of human belief, which though they may have been for ages formulating and fastening themselves upon an apparently helpless humanity, are found on examination to be utterly unlawful and abnormal, and without justification other than that mankind for a long time has been assenting and submitting to them.

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It is just as if the people of a nation for years had permitted themselves to be governed by an enactment which they supposed to be a law, but which when finally tested in their higher courts has been discerned to be not a law, but an unwarranted assumption of power and authority. There never had been real occasion for any one to yield obedience to its terms, and those who were influenced to do so, in following the line of common consent, and who suffered inconvenience and loss thereby, were at no time suffering from the workings of law; they suffered only from their erroneous submission to that which was not a law at all, but the absence of law, a negation. Had these people been better informed, they would have been disposed to resist rather than to submit. Resistance would have been of little avail, however, unless conducted on intelligent and well-defined lines. Thus, if those who first discerned the falsity of the alleged law were to have undertaken merely to defy it, without establishing their right to do so in accordance with the orderly processes for testing the validity of an enactment, they doubtless would have invited more trouble than they were for the time being capable of meeting. The citizen who is even half wise will not dispute points of law with the policeman who undertakes to enforce against the liberty of that citizen a rule or regulation that the citizen knows to be unlawful. There is a proper and adequate way for him to obtain his rights, and the more he resists the policeman the less standing he may have in the court to which he must finally appeal.

ORDERLY RESISTANCE TO FALSE LAW

Christian Science discloses to its students that the accumulated beliefs of the human mind commonly known as laws of health, but which might be termed more appropriately laws of disease, are not really laws, being directly at variance with the divine and true law, and therefore in their final analysis utterly impotent and void. The Christian Scientist therefore knows he has a right to resist, but he knows also that fighting in the street with the policeman, figuratively speaking, is not the way to make his resistance effective. In becoming a Christian Scientist, therefore, it is not necessary for one to assume an attitude of strutting about with a chip on one's shoulder, challenging cold drafts, germs, accidents, neighborhood opinions and other unpleasant things, to do their worst.

The genuine Christian Scientist is not a queer or spectacular person. He does not seek trouble, though when trouble arrives he usually finds he can meet it with less fear than before, and with a better demonstration of the dominion over evil that is a natural attribute of man's real self. The method he employs for annulling unjust enactments with regard to health is an orderly method, in which the beginning is not mistaken for the ending, nothing is assumed or taken for granted, nor is step number two attempted until step number one has been mastered. The factors that cause the human body to respond with a percentage of similar symptoms under similar circumstances, and which because of this tendency have been mistakenly supposed to be the result of physical law, but which Christian Science shows to be primarily mental factors, the fruit of perhaps centuries of wrong thinking, may not because of that be dismissed as with a wave of the hand, nor does Christian Science undertake to do anything of the sort. There must be a systematic and thorough undoing of the false mental processes by which these conditions have come about. And this is what Christian Science does undertake to do.

One may overpower or evade the policeman, as it were, by drugging the pain or patching up the bodily effects of sick thoughts, and thus for the day or the week or the year obtain a kind of immunity, but such a course can be of but temporary advantage at best, and for one's self alone; whereas he who proceeds in an orderly and effective manner toward the ultimate annulment of oppressive and unjust enactments with regard to health is thereby performing a service not merely to himself but to all mankind.

MUST LOOK BACK OF MATERIAL EFFECTS

It is observed in this connection that all systems of treatment for the sick take more or less account of the fact that a diseased condition of the body as it appears to the physical senses is only the effect of something else, but as a rule these systems are content to discern a cause possibly one or two or three stages removed but not a whit less physical than the outward manifestation of the disease. Such a so-called cause is itself only an effect. Correctly speaking, nothing in or of the material body could be the cause of disease, for matter of which the body is composed, cannot do anything of and by itself. Matter does not have initiative or intelligence or creative power. It cannot make itself sick or well, weak or strong, alive or dead. The things matter appears to do are done always by something else. If a dozen bricks be placed on end in a row, with regular intervals between, and brick number one be toppled against brick number two, all the bricks in the row will one by one fall. Number twelve brick clearly was knocked over by number eleven, which in turn fell because of number ten, and so on back to number one, and to the hand that toppled it. Here we have merely a series of material effects. But what caused the hand to move? We observe we are now approaching the actual source of the disaster to the row of bricks, and that it was not material but mental. Thus if every so-called physical action, whether in the body or in that which we call nature, were to be traced to its absolute beginning, it would be necessary to go on back through successive so-called material causes until one should come to either intelligence or its counterfeit.

In this way is at least indicated the reasonableness of employing in aid of the sick a mental method by which we may look beyond the visibly bodily effects for the actual origin of the difficulty. But it is evident that a system devoted solely to the healing of physical disease would not be entitled to be termed Christian Science. The fact is that Christian Science healing is spiritual healing, in which the physical benefits, notable as they may be, are but incidents. This healing is always and only the result of moral or spiritual regeneration. It is the fruit of intelligent, applied righteousness. Christian Science healing can be practised best by those who are purest in heart, and its effects could not be otherwise than good.

Christian Science, therefore, is unique in both means and aims, and it does not resemble in any important respect systems, whether mental or physical, that strive only to make humanity comfortable in a material sense of existence, that involve no moral standard whatever, and that could be employed as readily for improper as for proper purposes. With these distinctions clearly in view one may understand how far removed is this spiritual healing from whatever might be attempted through the use of human will, mental suggestion, or any "mind-over-matter" process, and one may also understand why various latter-day attempts at combining hypnotism with religion and medicine have failed to achieve anything comparable with the good works that are being wrought through Christian Science.

CLEAN THOUGHTS AND GOOD HEALTH

In view of what has been here said it should be evident that Christian Scientists have no fanatical objection to drug medicines, or other material curatives, as such. The Christian Scientist dispenses with material medicines under no species of compulsion, but as a matter of voluntary choice, based upon his observation and experience. If material remedies were capable of doing all that is claimed for them by their most enthusiastic advocates, they would yet fail to meet the requirements of the Christian Scientist for the reason that the whole system of material medicine is devoted solely to physical conditions which the Christian Scientist understands to be only effects, not causes.

Consider in this connection the matter of germs. The bacteriologist for the time being occupies the center of the medical stage, and tells us that the chief foe to the well-being of humanity is an infinitesimal material organism called a microbe. Carried on the swift wings of fear, the germ theory has within a few years quite generally infected human thinking, and strong men everywhere tremble in apprehension of the ravages of these microscopic monsters. Fortunately a glimmer or two of light is discernible through this dark cloud. It is observed, for instance, that under certain "favorable conditions" of the body the germ is unable to operate, and it is beginning to be realized to some extent also that persons who live clean lives are least susceptible to contagion. Is it too much to hope that one day may everywhere appear the direct relation between clean thoughts and clean lives, and the further coincidence of purity of heart and that state of the body that is not "favorable" to the business of the germ? There would seem to be at least some significance in the fact that Christian Scientists, who put not their trust in filthy serums, enjoy as a general rule an increasing measure of good health amidst the myriads of microbes.

THE GERM IS ONLY AN EFFECT

With all proper respect to the bacteriologists who are conscientiously striving to rescue the race from destruction, it may do no harm for us to be reminded that the germ at any rate is not a cause, but is an effect of something else, and that thus far all that has been said for the germ theory of disease has come from those who do not know what a germ actually is, or where or how it originated, or whence it derives the intelligence and power with which it is supposed to go about its work. The tendency of the human mind to be most afraid of things of which it knows the least is especially noticeable in the history of the germ theory of the origin of disease.

However, we are not here for the purpose of criticizing the practice of medicine. Indeed we cheerfully acknowledge that medicine is affording relief from pain and suffering in many instances where relief might not be afforded by any other means in the present state of development of thought of those who turn preferably to material methods. This means that Christian Scientists would be the last persons in the world to attempt to deny the use of material remedies to those who prefer such remedies and who are satisfied with the results obtained therefrom.

As a matter of fact, Christian Science and material medicine are striving for ends entirely different by means utterly unlike; therefore no reason exists for antagonism between them, and there is no such antagonism where the true nature of the work of each is understood.

As already stated, the healing of disease is incidental to and not the prime object of Christian Science practice. But because this is not generally recognized outside the Christian Science ranks, and because the healings do constitute important proof of the correctness of its teachings, it is pertinent to refer briefly to some of the evidence that Christian Science does heal disease.

A WORLD-WIDE MOVEMENT

The extraordinary growth of the movement is in itself an impressive testimonial to the efficacy of its healing. Although the first Christian Science church was established only forty years ago, there are today more than sixteen hundred such bodies in various parts of the world. While the largest numerical representation is in the United States, where Christian Science had its beginning, its churches are to be found quite numerously in England, Canada, and Germany, and they are to be found also in France, Ireland, Scotland, Wales, Holland, Italy, Norway, Sweden, Switzerland, South Africa, Australia, New Zealand, China, the Philippines, Argentina, Mexico, Panama, the West Indies, and Bermuda. From virtually every quarter come reports of continuing and substantial growth, corroborative evidence of which is found in the fact that the demand for the authorized literature is increasing so rapidly as to tax the constantly enlarging publication facilities. In one large American city the Christian Science churches now number almost a score, and a leading newspaper in another large city recently estimated that the increase among the adherents of Christian Science in that city during the preceding year had been approximately one hundred per cent.

In ten years past the number of Christian Science organizations increased seventy per cent. The actual net gain in numbers of organizations was 667, or an average of a little better than one per week throughout the ten-year period. The fact that the net increase last year was sixty-five organizations shows the rate of increase is being well maintained. In the ten years referred to, the membership of the Mother Church, the parent organization of the movement, has increased one hundred and sixteen per cent, and at the latest annual meeting of the Mother Church the report of the Clerk showed that the number of new members received at that time was the largest in the history of the Church.

These data are cited because of their significance in the light of the fact that this movement, which in so brief a period has become world wide, has been recruited largely from among those who turned to it for healing. It is a fair inference that if these multitudes, or any considerable proportion thereof, had found on coming to Christian Science that its promises of healing were fraudulent or mistaken, there would have been such a revulsion among its adherents that the movement long since would have passed into memory. The proposition of Christian Science from its beginning has been to all men, as it is to you, namely, that nothing need be accepted with regard to it that cannot be demonstrated to satisfaction in the individual experience of the student. Christian Science has no means of attracting or holding followers except its superior ability to meet their human needs, and if it had failed to do this to any appreciable extent the closing chapter in its history would have been written long ago. So, then, the rapid, widespread, and steadily increasing growth of the movement constitutes inferential evidence of a peculiarly forceful character that Christian Science healing is a fact.

THOUSANDS TESTIFY TO HEALING

A mass of evidence of a direct and particular nature is to be found in the individual testimonies of healing in the official publications of the Christian Science church. In these publications during recent years have appeared the statements of more than twelve thousand persons, who testify to having been healed through Christian Science of ills that cover the whole range of human suffering. These thousands of persons have been so impressed with what Christian Science has done for them in the way of healing that they have voluntarily set out their experiences in writing and asked that these be published over their own signatures for the information of their fellowmen. Care is taken to verify these statements before printing them. They are made as a rule by individuals well known in their respective communities, and if they were to any extent untrue that fact could be readily established, and doubtless in many instances would be. These testimonies of course represent but a small fraction of the cases of Christian Science healing in the communities from which they come.

Of course official records are not really required by the average individual who wishes to learn what Christian Science is doing for the sick, for the reason that in almost every community of consequence the inquirer may obtain first-hand information from the beneficiaries of this healing method. The Wednesday evening testimony meetings in Christian Science churches everywhere are especially recommended in that respect.

CHRISTIAN SCIENCE IN BUSINESS

In the business world Christian Science has been found to be notably helpful. A sound body and a clear head are important assets to one upon whom devolves the direction or execution of affairs of trade and industry. But Christian Science does something for business itself as well as for the business man or woman. For one thing, it takes fear out of business, thereby removing a prime factor of failure. The Christian Scientist in business will tell you that he has reason to be every day less afraid for his business, and this is because he is learning how to think, how to discern between the right impulse and the wrong, how to hold in check the aggressive suggestions of ruthless human will and pride and greed that would lead to mistakes of judgment; likewise how to put down the enervating arguments of timidity and self-depreciation, amid whose mists opportunity might pass by unobserved.

The Christian Scientist in business finds that he need not be a parasite, subsisting upon his fellows, a mere toll-taker on the necessities of others; but that he and his business may constitute a genuinely helpful element in the community life, substantial profit coming to him not at the expense of some one else but as his fair share of the enlarged prosperity of all. In this and other ways is being revealed the fact that the golden rule may be made to reign supreme in the practical affairs of life without detracting in the least from the just rewards of intelligent judgment, courage, alertness, industry, and economy, all of which qualities, and others of their kind, are enhanced through the study and application of Christian Science, as thousands of successful business men do most gladly affirm.

DISCOVERY AND ESTABLISHMENT

God's ways are not our ways. Many a mile-stone along the highroad of human progress is likewise the gravestone of some cherished human tradition. Epochs ever have entered contrary to schedule, in violation of the code. And so it was in keeping with historic precedent that when the established order of things intellectual and ecclesiastical had settled itself complacently in the conviction that masculine mentality was the exclusive medium through which truth might be permitted to reveal itself to mankind, the aforesaid established order should be confronted with the, to it, shocking fact that divine Science was being reduced to the human apprehension of this age through the pure spirituality of a woman. The established order of thinking at first but arched its imperious brow, then smiled indulgently, then laughed outright; later it frowned, then scoffed, and finally let loose its batteries of persecution, both open and concealed. All these failing, the established order is only now, after nearly half a century, showing signs of coming around to an acknowledgement of the fact that a woman, Mary Baker Eddy, has demonstrated to mankind in this day that Christianity is scientific.

During forty years of almost uninterrupted invalidism Mrs. Eddy had been struggling toward the apprehension of the scientific rule and method that she firmly believed underlay the healing of the sick by purely spiritual means at intervals throughout the recorded history of mankind, and especially during the first three centuries of the Christian era. The revelation came to her in an hour when death seemed almost at hand, and through it she was healed of her infirmity. The great fact was established in human consciousness. How to make it available to her fellowmen became the immediate problem. The pallid invalid was transformed in the glory of her task.

Years of consecrated effort brought forth the Christian Science text-book, "Science and Health with Key to the Scriptures." It was followed by a veritable library of collateral writings. Meanwhile it had been demonstrated that the knowledge could be transmitted to others. The good news spread. Students came in increasing numbers. Mrs. Eddy was equal to the task. She organized a church, established a system of teaching, launched a publishing house, founded and for a time edited a monthly journal, and afterward founded in their turn a weekly periodical, a second monthly publication, and a great daily newspaper of world-wide circulation. Although she had not entered upon her work until a period in life when many a strong man would have been contemplating retirement from active affairs, this frail woman lived to see the movement spread its branches into hundreds of communities throughout the earth, lived to become the revered Leader of an army of regenerated men and women earnestly and successfully devoted to the saving of their fellows from the thraldom of sickness, sin and sorrow. Mrs. Eddy was indeed inspired, but hers was the inspiration that is the natural heritage of man and is available to everyone in proportion to one's apprehension of spiritual truth. Nothing supernatural is claimed for Christian Science or for the author of its textbook.

For one whose life was devoted to the welfare of mankind, Mrs. Eddy

(Continued on Page 4)

A LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 3)

was compelled to bear vastly more than her portion of misrepresentation and ingratitude. But she demonstrated the quality of her religion by meeting it all with surpassing good will. Throughout the stormy years she answered malice with love, slander with a smile, and persecution with a blessing, and when she passed away left behind none who could truthfully say that in thought or deed she had done him a wrong.

NO DEEP MYSTERY ABOUT IT

If there be any here who for the first time are possessed of a desire to share in the healing and regenerating influences of Christian Science, may I, for your benefit, offer a few words of advice, which I am sure if heeded will bring you the more quickly to the desired goal. In the first place, avoid permitting yourself to be overly concerned regarding what might seem to be the technicalities of the subject. Christian Science is simplicity itself. There is no deep mystery about it, except in the mistaken opinions of some who do not understand it. Consider for instance, the teaching as to the unreality of matter. Be assured that to the Christian Scientist the mountains are as high, the skies as blue, and the oceans as broad as to any one else. Christian Scientists clothe, feed and house themselves after the manner of their non-Scientist neighbors. And all this is not inconsistent with that which you will in due time find to be the actual teaching of this Science as regards the relative unreality of matter.

My purpose is not to imply by any means that Christian Science does not require a very radical departure from the old concept of material things. It does indeed involve a wholly changed attitude, but this change comes naturally and harmoniously, and with no sense of loss, but rather with a realization of substantial gain. A familiar illustration may be helpful. A patron of a bank offers in good faith to deposit a coin which the expert banker detects to be counterfeit. The bogus thing never was money, but it had all the power of real money over the unsuspecting patron. He had given an equivalent of its supposed money value in exchange for it, and would have been quite capable of doing so again but for the knowledge that had come to him through the clearer understanding of the expert. By a purely mental process, the uncovering of a lie, the innocent patron has been released from subjection to a false claim to material power. The metal in the coin has undergone no change; it is the same as before, only the truth is out about it now, and it can no longer deceive.

Those who believe man to be material, life to be mortal, matter to be power, and true health to be dependent primarily on physical organisms, are somewhat like the individual who mistakenly relies on counterfeit money to maintain his credit at the bank. If the latter were to say to the expert, "Why do you try to tell me this isn't real, when I clearly see a coin, and you can't deny that you see it too?" might not the expert reply: "Yes, you see a coin, and I see it too, but you do not actually see money any more than I do. We both see the same thing, only I see it for what it is while you see it for what it is not." And so, where the gross materialist thinks he sees that which is actual, the Christian Scientist, being better informed as to actualities, discerns a counterfeit of the spiritual reality. The correcting process is not going to involve a change in anything except mental concepts and their effects.

REMOVING THE DISGUISE FROM EVIL

You may be wise also to put aside any question as to whether Mrs. Eddy has undertaken to invent a new kind of evil, called animal magnetism. She has done nothing of the sort. Her sole endeavor with regard to evil has been thoroughly to unmask evil, and she has accomplished this in a manner that dawns most practically and helpfully on the consciousness of the student of Christian Science. The individual who still believes evil to be one or more persons or one or more things, very much needs to know what Mrs. Eddy teaches regarding the essentially mental as well as obviously animal qualities of evil. The term animal magnetism as a general definition for all evil is helpful in emphasizing the important point that evil is primarily mental, must be thought before it is acted, and is a product of erroneous material sense and not of God. Mrs. Eddy gives her students much valuable instruction with regard to protecting themselves from erroneous and injurious mental influences and tendencies, but she quite agrees with the Bible teaching that the things that defile are from within, not from without.

In case your convictions are such that you would voluntarily forego the benefits of Christian Science so long as any doubt remained with you as to whether it is truly Christian, our only request would be that you resolve to take the word of no one else as to that, but to pursue your own inquiry, frankly and without prejudice. In that event we shall confidently expect you to find Christian Science to be in full accord with the Founder of Christianity, who taught that religion should be judged by the fruits thereof; who said his true followers should not only preach the gospel but heal the sick, and that they should teach all men all things he had commanded them. It is not of record that he acknowledged any saving grace in profession of doctrine or dogma, but his life and works are eloquent of the importance he attached to the propagation in the hearts of men of the simple graces, such as love, truth, fidelity, purity, humility, unselfishness. These are the fair fruits of Christian Science, and they have today the same relation to the healing of disease by purely spiritual means as they had nineteen centuries ago.

Do not put off the day of your turning to Christian Science for needed help, because of a feeling that possibly you are "not good enough." If any of you considered yourselves "too good," we might concur in your decision to wait a while, for self-righteousness perhaps comes nearer to being an absolute non-conductor of truth than any other known quality of the human mind. On the other hand, a reasonable degree of humility and open mindedness makes fertile soil for all good seed.

IMITATIONS FALL SHORT

Especially be careful to seek correct sources of information on this subject. Like all things that have succeeded, Christian Science has its imitators. We need not discuss them further than to say that some of them arrived early and some of them are still here, and that one and all they have consistently maintained the chief tradition of the imitator species; that is, they have failed to catch the true and vital quality of the object of their misguided attentions. If you need Christian Science at all, you need real Christian Science, and you need it from the very beginning of your quest.

The logical and practical import of that which has been here briefly set forth is, that what Christian Science has done for one it surely can do for another. The extent, therefore, to which each of us shall share in the blessings so abundantly at hand is for each of us alone to determine.

GREATEST OF ROSE GARDENS

Uncle Sam's consul general at Sofia, Bulgaria, gives some interesting information regarding the "Rose valley" of Bulgaria, where the rose thrives as in no other spot in the world. Here is carried on the most ancient and attractive industry of the Bulgarians—the cultivation of the rose from which is distilled the essence attar of rose. Bulgaria's rose fields are on the southern slope of the Balkan mountains, the rose district being 80 miles in length, 30 miles in width, with an average height above sea level of 1300 feet.

Several conditions are essential for the cultivation of the rose and the production of the attar: The soil must be easily permeable to water; the bushes must be protected from the cold north winds of winter; there must be no excess of unseasonable rain and no early and excessive droughts. These conditions all exist in the Rose valley. After Bulgaria attained its independence from Turkey in 1878, the Ottoman government attempted to establish the rose industry in Asia Minor, many acres of gardens being planted around Broussa, where roses grew in abundance, but upon distillation these roses produced practically none of the attar.

In Bulgaria but two varieties of roses are cultivated, the red, "Rosa Damascena," and the white, "Rosa Alba," which are combined in the process of distillation; but the red rose, which resembles the French "Rosa du Roi," is richer in perfume and essence than the white. In the Rose valley, where there are some 20,000 acres of gardens, the atmosphere of the entire district is charged with perfume when the roses are in bloom.

The roses, gathered by women and girls, are carried to the nearby distillery, spread out in cool, cemented chambers and distilled the same day. The gathering continues from daybreak until 10 or 11 o'clock, or, if the day is cloudy, for an hour or two longer—roses gathered in a hot sun have a comparatively feeble odor and yield but little essence.

IN BEHALF OF ACCURACY

The reporter was interviewing the leading politician.

"This," said the interviewed, "is the age of steel, and—"

"Pardon me, please," interrupted the interviewer, "but in behalf of accurracy would you kindly spell that word?"—Browning's Magazine.

DIPLOMATIC

"I want you," said the fair society leader, "to give me a plain opinion as to my latest photograph."

"Madam," said the gallant cavalier, bowing, "to speak in plain terms of that portrait would be impossible."—London Telegraph.

He had proposed and been rejected.

"Very well," he said coldly, "there will come a time when your treatment of me will be regretted."

"I shall never regret it," she replied.

"Oh, I don't mean you," he returned. "I refer to the man whom you will finally accept."

DREAM ON

"What's the use of having any ideals? One-half of the world is mad with war, and the other half is delirious with its material prosperity. Civilization is a failure."

You have heard somebody talk this way more than once in the last year. Deploring our "spiritual debility" is a popular pessimistic habit. And, therefore, if you ever have any dreams of your own, you probably have stopped confessing to them. You think it pure waste, for example, to try to discuss "character" when ordinary conversation runs entirely to the high cost of living.

Yet you know all the time that if any complete investigation of high prices could be made, the element of character would have to enter into it. Men who dream of ideals do not become exploiters and grafters, do not corner food, do not make combinations in restraint of trade.

But do you ever stop to think that because destruction seems to threaten man's best spiritual achievements, you ought to assume your own little share of responsibility for preserving civilization? And that you can do your bit best by sticking to your visions?

Max Otto, associate professor of philosophy at the University of Wisconsin, had this to say about dreams the other day:

"Dreams are nascent acts. They are acts in the embryonic form.

"Dreams are projected programs of action.

"Dreams are aspects of reality. They are revolutionizing forces. Living in great dreams means expansion of personality and transformation of the world."—Fresno Herald.

BUYING AT HOME

The Enterprise believes that the buying of things at home is one of the most important factors of our community. Whether it be a private individual purchasing his home supplies, a business man purchasing office fixtures or other supplies, or the city government and the county governments in making purchases, buying goods at home means much to the community. There may be some exceptions to the rule, but the average concern that habitually buys its goods away from home, unless able to get a little lower price by strict competitive bidding, makes a mistake. The home people are always in a position to give service. It is something more than a cold-blooded dollars and cents proposition to them. There are dozens of things that they can do in the way of service that money cannot buy.—Riverside Enterprise.

SAFETY FIRST

A portly, middle-aged woman was watching some circus artists who were performing daringly upon a rapidly-swinging trapeze. A large net designed to prevent injury if the act should miscarry was suspended over the stage beneath them, and this seemed to share her interest with the acrobats. After they had been at work for several minutes, she called an usher, says the Lustige Blatter, and asked:

"Is it true that no harm would be done if they should fall from the trapeze.

"Yes, madam; that's why the net is spread under them."

"Where can I buy such a net."

"Surely, my dear madam, you don't want to perform on the trapeze," said the usher, astonished at this question.

"It isn't for me. I have a nephew in the aviation service and I would like to send him such a net to hang under his machine. It would save him if any accident should happen."

ALL OUT OF STYLE

Whistler, the artist, one day was standing bareheaded in a hat store while his hat was being ironed into shape.

An irate customer entered and, thinking that Whistler was a salesman, tackled the imperturable Jimmie with "Here's a hat you made for me. It doesn't fit me in the least."

Whistler regarded him calmly. "You're quite right," he answered suavely. "It doesn't; but for that matter, neither does your coat, your trousers need pressing and your waistcoat is a crime."

ABOUT HIS SIZE

"I see from the newspapers this morning," said a portly woman, walking into the police station house, "that you arrested a man whose mind is a blank."

"Yes, ma'am," returned the sergeant, "we did."

"All right," said the woman, "will you bring the man out so that I can have a look at him? Mr. Henry didn't come home last night and that description about fits him."

MILTON

Thou hadst a voice whose sound was like the sea:
Pure as the naked heavens, majestic, free.
So didst thou travel on life's common way,
In cheerful godliness; and yet thy heart
The lowliest duties on herself did lay.

—Wordsworth.

The Most Wonderful Car of All

IS THE

Willys Knight 8

JUST OUT

Everyone knows that practically all the European car manufacturers had adopted the sleeve-valve motor in preference to all others. Everyone knew of its wide and sweeping success.

The smoothness of operation—the practical elimination of gear-shifting—the absence of carbon trouble—the giant power—coupled with extreme quietness.

Its economy and all around simplicity immediately established a new standard of motor car efficiency.

This new Willys-Knight is now one of the country's smartest motor cars. If you want to have "A Car in a Class by Itself," buy a

Willys Knight 8

Phone Sunset Glendale 1320 or Home 2524 and make an appointment for a demonstration in this wonderful Willys-Knight "8."

A. MEYER, Distributor

Colorado and Brand, Glendale

SAFETY FIRST

A man observed that in these days of change and trying to keep up with Lizzie he had made it a rule never to ask a man how his wife was if he hadn't kept track of the pair for a couple of months. The rule was the result of his having said to a woman: "I had a long talk with your husband yesterday," and her reply, "Had you, indeed? He's a very interesting man as I remember him."

ADMIRABLY

"How's the boy getting along with his studies?" asked Farmer Corntassel of old man Turnipseed.

"Pleasantly," was the reply; "pleasantly. He don't bother 'em none."

ONLY ONE THING FOR H..

A 300-pound man stood gazing longingly at the nice things displayed in a haberdasher's window for a marked-down sale. A friend stopped to inquire if he was thinking of buying shirts or pajamas.

"Gosh, no!" replied the fat man, wistfully. "The only thing that fits me ready made is a handkerchief."

"Pa, what's the difference between a patriot and a jingo?"

"A patriot, my son, is one whose bosom swells with pride of his country, while in a jingo the swelling appears in his head."—Exchange.

HE KNEW ALL RIGHT

"Which little boy can tell me what it is that comes in like a lion and goes out like a lamb?" asked the teacher.

"Please, miss, I can," answered little Eddie, "it's our landlord when he gets the back rent."

HIS DESIRE

Aviator—You're up in the air where you wanted to go. You've got more than the worth of your money. What more do you want?

Scared Passenger—I want the earth.—Exchange.

An insurance man tells this one: Not long ago there rushed into one of our offices in the South a very excited woman; so excited, in fact, that she was out of breath and could speak with difficulty.

"What's the trouble?" asked one of the clerks.

"I want a policy at once—at once" exclaimed the woman, when she had recovered sufficiently to articulate. "Our house is on fire!"

Plant Fruit Trees Now

BUY THEM AT

Kelley & McElroy's

Where you will find a good line at prices that are low as the lowest. All these trees are of choice stock.

IT'S SEED TIME

As well as the time to put in blooming plants. You'll find what you want here, including Foxgloves, Forget-me-nots, Pansies, Canterbury Bells, Marigolds, Carnations, Hollyhocks, etc.

Kelley & McElroy Nurseries

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PERSONALLY CONDUCTED

TROLLEY TRIPS

TWO $1 TRIPS

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LAST CAR DAILY AT 9:30 A. M.
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ASK OUR AGENT FOR A FOLDER

PACIFIC ELECTRIC RAILWAY

News Ads for Results

Something New

A delicious cup of French Hot Chocolate with Whipped Cream and Six Wafers—a nutritious appetizing lunch for

10c

Spohr's Rexall Store

Cut-Rate Druggist

Both Phones 156
We Deliver

Personals

Mr. and Mrs. Alexander Mitchell spent the week-end at Pomona visiting friends.

Mr. and Mrs. L. D. Triol and daughter Anna of 212 South Verdugo road, moved Thursday to Verdugo avenue, Burbank, where they will make their future home.

J. F. Lilly, Frederick Baker and John A. Pirtle have been appointed by the superior court to appraise the property in the course of the Sycamore Canyon road improvement.

Mrs. Lucile McQuire of Shirley, Idaho, who is spending the winter in Southern California, arrived in Glendale Monday of this week to spend a few days at the home of Dr. and Mrs. F. S. Chambers, 1219 West First street.

Mr. and Mrs. W. J. Smith and Mr. and Mrs. W. R. Ireland were Sunday guests at the home of Mr. and Mrs. A. D. McCoy, 127 East Third street. This was a family gathering in honor of Mr. and Mrs. McCoy, who sailed Monday, January 29, for Honolulu.

Mr. and Mrs. T. R. Bechdold and daughter of Monterey, Cal., have taken a furnished bungalow at 325 Central avenue of Mrs. Payne for several months. The daughter will enter high school. Mr. Bechdold is a writer of note for several pnblications, but at present is doing special work for one of the local picture companies.

Mr. and Mrs. Edwin McCaa of Lamanda Park were Sunday visitors at the home of Mrs. Grace Taylor, 1432 Burchett street.

Mr. and Mrs. W. L. Andrews of 1552 Pioneer drive have purchased a new Velie roadster six. Mr. Andrews, who has been quite ill, has sufficiently recovered to be able to go to his office in Los Angeles for awhile every day, and yesterday he was able to take a very enjoyable ride in his new car to La Canada mountains.

Mrs. R. W. Meeker, Mrs. E. D. Yard and Mrs. R. H. Norton, the latter the house guest of her sister, Mrs. Yard, took a trip today in Mrs. Meeker's car through the San Fernando valley, visiting the missions and going to Owensmouth and the Owens river, where the water comes through the mountains. The trip was made for the purpose of showing Mrs. Norton some of the scenic beauties and interesting spots of this section.

Mr. and Mrs. Roy Kent have returned from Culver City and have rented a house at 1414 Salem St. They recently sold their home at 314 Orange street and expect to begin building a new home on Central avenue, opposite Sycamore, next Monday. Mr. and Mrs. Kent have been in Culver City, where Mr. Kent, who is a contractor, has had charge of the building of a new $40,000 grammar school which is about completed, for the past five months.

The Thursday Afternoon club of Tropico will hold its regular meeting at the Tropico city hall on Thursday, February 1. Mrs. Randall Hutchinson of Los Angeles will speak on the subject of "Art." A surprise has also been planned for in the program of the afternoon. The hostesses for the day will be Mrs. Edgar Frye, chairman of the program for the day; Mrs. J. Herbert Smith, Mrs. Chas. M. Turck, Mrs. E. J. Tholen and Mrs. C. W. Kimberly.

Chapel Organ

Have you ever played on the Famous Burdett Organ?

It is world celebrity that this instrument possesses.

We have its best type of Chapel with three full sets of reeds, three solo sets, couplers, sub-bass, etc., cheap at $125.

Like new $37.50

For $37.50, easy payments or cash, you can possess this marvelous little Chapel.

Glendale Music Co.

1112 Broadway

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

No. 34589

In the Superior Court of the State of California in and for the County of Los Angeles.

In the matter of the estate of Andrew Robertson, deceased.

Notice is hereby given that the petition of Anna Louesa Robertson for the probate of will of Andrew Robertson, deceased, and for the issuance of letters testamentary thereon to said Anna Louesa Robertson will be heard at 10 o'clock a. m. on the 14th day of February, 1917, at the court room of department 2 of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated January 29th, 1917.

H. J. LELANDE, Clerk.
By H. C. LICHTENBERGER, Deputy.

EVANS, ABBOTT & PEARCE,
Attorneys for Petitioner.

131t11

SPEECHLESS

A colored telephone subscriber at St. Joseph, Mo., called the test board: "Hello! Is this the chief wire? Well, say, I want you all to come right up and fix my fone. It ain't spoke a word since Saturday!" —Exchange.

AUCTION SALE

OF HOUSEHOLD GOODS

Wednesday, Jan. 31st

10 a. m., at 342 S. Adams S., Glendale

Consisting of furniture, china and crockeryware, rugs, carpets, large wardrobe, china cabinet, book case, large collection of pitchers and small china, many beautiful framed pictures, oil paintings and placques. All the above goods were owned by the late Mrs. A. F. Hinman, Lorraine street, Casa Verdugo, and will be sold to the highest bidder without reserve.

B. C. HINMAN

SURPRISE TO GRADUATE

On Saturday afternoon, January 27, 1917, Mrs. Harry Schaeffer and Mrs. C. R. La Com gave a surprise party at 533 West Tenth street, Tropico, in honor of their brother, Arthur Eyraud, one of last week's graduates of the Tropico grammar school. A number of merry games were played, for some of which prizes were awarded. In the game of pinning the tail on the donkey while blindfolded, the first prizes were won by Louise Benoist and Colbert Eyraud and the second prizes by Gladys Goddard and Joseph Eyraud. In the peanut race, carrying peanuts on a knife, the first prizes were won by Gladys Goddard and George Spink, and the second prize by James Hamilton. After the games covers were laid for seventeen at a well laden table and every one declared they had an exceedingly jolly good time. Master Eyraud received many pretty graduation tokens. Those present besides the hostesses were Mrs. Henriette Heide, Misses Gladys Goddard, Louise Benoist, Leona Hibbert, Marguerite LaCom, Barnetta Benoist and Laura Eyraud; Masters Arthur Eyraud, Kelvin Spalding, Buford Medlan, James Hamilton, Walter Hibbert, Johnny Richardson, Colbert and Joseph Eyraud, Miles Van Fleet, Herbert Brooks and George Spink.

BENEFIT CARD PARTY

Mrs. C. W. Kimberly was the hostess at her hospitable home, 345 So. San Fernando road, on Monday evening at a card party given as a benefit for the Thursday Afternoon club of Tropico. The house was very beautifully decorated with yellow acacia and the prettily colored young eucalyptus branches. About sixty gathered to spend a few pleasant hours over the card tables. Mrs. J. A. Legge carrying off first honors among the ladies and Mrs. Chas. A. Barker winning the second prize. The first gentleman's prize was awarded to C. O. Pulliam and C. H. Woolsey won second prize. Light refreshments were served at the close of the evening. Mrs. Kimberly was assisted in entertaining by the following club hostesses: Mrs. A. J. Becker, chairman of the ways and means committee; Mrs. O. E. Clemens, chairman of the hospitality committee; Mrs. C. G. Henry, Mrs. H. V. Finley, Mrs. Thos. Gaither, Mrs. J. Herbert Smith, Mrs. W. H. Boss and Miss Ida Marsh.

LUNCHEON PARTY

Mrs. H. E. Adams of Rochester, N. Y., who is the house guest of her daughter, Mrs. A. L. Weaver, 235 S. Kenwood, was complimented by Mrs. H. H. Parker of 411 N. Kenwood St. when she entertained at luncheon Monday. After the dainty and appetizing repast needlework and chatter sped the afternoon hours. Mrs. Warren Roberts, Mrs. R. E. Chase, Mrs. H. R. Boyer, Mrs. H. E. Adams and Mrs. A. L. Weaver were the ladies who enjoyed Mrs. Parker's kindly hospitality on this occasion.

P. T. A. TEA

The Pacific Avenue School Parent-Teacher association is planning a number of get-together teas at the homes of the members, leaving a silver offering at each to replenish the treasury. The next one of these delightful affairs will be an all-day meeting at the home of the president, Mrs. Ella W. Richardson, 805 South Central avenue, on Wednesday, January 31. The ladies will bring their lunch and sewing. A good time is promised. All welcome.

FUNERAL NOTICE

Funeral services for Dr. William E. Graf of Los Angeles, son of Mr. and Mrs. John J. Graf of 1229 W. Seventh street, Glendale, will be held at half past ten Wednesday forenoon at Garrett & Co.'s undertaking chapel, 1237 S. Flower street, Los Angeles. Los Angeles Lodge of Elks No. 99 will have charge of the services. Cremation at Rosedale cemetery.

THE ANDREW ROBERTSON ESTATE

The will of the late Andrew Robertson of Casa Verdugo was opened and read Monday in court. The entire estate, which amounts to $18,000, had been willed to Anna Robertson, wife of the deceased. The property comprises a beautiful home in Casa Verdugo, insurance and mortgages. The court named Mrs. Robertson as executrix of the will. The law firm of Evans, Abbott and Pearce are the attorneys for Mrs. Robertson.

TOYS GIVEN AWAY

At all three of the performances of the "Modern Cinderella" at the Palace Grand theater on Friday the Garden Society will present every child with a toy.

NEW CANDY STORE

Ice cream soda, 5c; try our 5c Sundae. Home-made candies fresh daily. Milk, Cream, Buttermilk, Cheese, Fer-mil-lac. Best Butter, 45c. Den O'Sweets, 1009 W. Broadway, Glendale. 129tf

Fine assortment new prints, 10c value 7½c, at Hendrick's Broadway. 131t1.

IN SUPREME COURT OF UNIVERSE MORAL LAW IS STANDARD OF JUDGMENT

"It is a perversion of the gospel to say that the moral law of ten commandments, which God thundered forth on Sinai and later wrote upon enduring stone, and which is recorded in Exodus 20:2-17, was given for the Jews only, and not for the entire world," according to Evangelist Celian Andross, who spoke at Evangel hall, 115 South San Fernando road last night on "The Standard of the Judgment." He said that in the supreme court of the universe, which he declared is now in session in heaven, the moral law is the standard of judgment, the rule by which all cases are decided.

"Preachers, many of them, preach merely what the people want," said Mr Andross. "It is not because they are any worse than the people that they often 'prophesy smooth things' which tickle the ears. But a low standard leads to false security. Said the prophet concerning our day, 'Darkness shall cover the land, and gross darkness the people.' Yet we are told in Proverbs 6:23, 'For the commandment is a lamp, and the law is light.'

"'Think not,' said Christ, 'that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever, therefore, shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.' Thus we read in Matthew 5:17-19.

"Those who are spoken of in heaven as the 'least' will not reach heaven at all. The 'jot' and 'tittle" here referred to are small parts of the Hebrew alphabet, corresponding to the cross on a 't' or the dot over an 'i.' Even these infinitestimal parts of God's law would not be abrogated, Christ said, while heaven and earth stand. Again it was said of Christ, in Isaiah 42:21, 'He shall magnify the law, and make it honorable.' To magnify is not to change, but to show a thing in its details. Christ did this. He taught us that hate is murder; that the man who is angry with his neighbor is guilty before God. Thus Christ showed how far-reaching the law is.

"Christ reiterated in Matthew 22:36-40 two commandments, and said, 'On these two commandments hang all the law and the prophets.' These commands are, he said, 'Love to God' and 'Love to man.' The first four commandments of the decalogue, as given in Exodus 20, tell in detail our duty to our Creator, while the last six specify our obligations to our fellow beings.

"'Blessed,' or happy, says Revelation 22:14 'are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.' While eternal death awaits the transgressors of even the least of the commandments, eternal life awaits all who, in the strength of God, obey. Christ came to earth and died on the cross to make it possible for men and women to be forgiven their transgressions, and to be obedient to the commandments. 'Sin is the transgression of the law,' says I. John 3:4. Had it been possible to abrogate the law or change it to meet man's fallen condition, Christ need not have died to atone for man's transgression. It is the very essence of the gospel that through Christ we may come into full harmony with all the requirements of God."

Evangelist Philip L. Knox will speak at the hall tonight on "The Lord's Day, the Importance of Observing." The question box will be opened at 7:30. Last night Mr. Knox answered the question, "Where did Cain get his wife?" He read to his audience Genesis 3:20, "And Adam called his wife's name Eve, because she was the mother of all living." Cain's wife, Mr. Knox said, was one of Cain's sisters. He said Adam and Eve had many sons and daughters, not all of whose names are given in Scriptural chronology.

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The Glendale Housefurnishing, 417 South Brand, specializes in kitchen furniture. In addition to a complete stock of tables, chairs, linoleums, etc., they have secured the exclusive local agency for the famous Hoosier Kitchen Cabinets. One popular style on exhibition is $28.85. Besides Hoosier Kitchen Cabinets there are other less costly kinds.—Adv.

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DEATH OF MISS NATION

The friends of Mrs. W. R. Blair of Gardena avenue, Tropico, will regret to learn of her recent bereavement in the loss of her sister, Miss Geneva Nation, who passed away at Escondido on January 22. Miss Nation came from Delaware, Oklahoma, about a year ago and visited for a time with her sister in Tropico and another sister, Miss Edna Nation, in Los Angeles. She went to Escondido later to take the position of clerk and assistant in a hotel there. Recently with four others, she was poisoned, supposedly from eating canned beans. The state board of health is now investigating the matter, though no one is blamed in the matter and the cook was also among those taken ill. Miss Edna Nation of Los Angeles has accompanied the body to the old home place, Delaware, Oklahoma, for burial, leaving Saturday. Much sympathy is extended Mrs. Blair in her sad loss.

PATRIOTIC PROGRAM

The regular meeting of the Parent Teachers' association of the Colorado Boulevard school will be held at the school Thursday afternoon at 3:15. Those interested in parliamentary drill will please report at 2:45 in the kindergarten room. Rev. B. Dudley Snudden, pastor of the First Methodist church, will deliver a patriotic address and there will be patriotic music. After the program refreshments and a social hour will be enjoyed. All members and friends of the Parent-Teacher association will please make a special effort to attend.

AN ENVIABLE RECORD

S. M. Simon, the local Times agent at 1218 W. Broadway, says that thoroughness of delivery is just one advantage offered to patrons of the Times. On Sunday, Jan. 28, 1570 Sunday papers were delivered in his territory and so far as known there was not a single complaint on account of non delivery. Mr. Simon has done much to perfect the local Times service the past month and asks his patrons to report any irregularities of delivery to his Glendale office, Glendale 1402.

For inside prices on Royal Worcester Corsets see Hendrick's, the Broadway agent. 131t1.

MASONS TO CONFER THIRD DEGREE

The third degree will be conferred at Masonic Temple tonight by Unity lodge, No. 368, F. and A. M. A banquet will follow. This will be the first time the third degree has been conferred by the new officers, who were recently installed. A full attendance is desired.

Ladies' Home Journal Patterns, largest stock in the city, at 10c and 15c. Hendrick's Broadway, cor. Broadway and Maryland.

DEATH OF VICTOR H. WOOD

Funeral services for Victor H. Wood, who died at the county hospital January 28, at the age of 25 years, were held from the Pulliam Undertaking Parlors in Glendale this afternoon at 2 o'clock. The young man was without relatives, but was a friend of the Hibben family of Tropico.

RUBBER CONSCIENCES

The evil conscience which will permit an individual to beat the jitney bus or the street car company out of a nickel, has been seared by sin, as with a hot iron, and needs to be revivified by repentance and strict adherence to the right, according to Pastor G. A. Snyder, who spoke at the Glendale Seventh-day Adventist church, Third and Isabel streets, last Saturday morning. "The conscience is to the individual what the compass is to the ship," he said. "If the compass needle is rusted fast to the pivot, the ship may be driving toward the rocks and the captain be unaware of his danger. So with the individual whose conscience has been deadened.

"Some people have rubber consciences which will stretch over almost everything. The apostle exhorts us to have our hearts 'sprinkled' from an evil conscience. It is absolutely necessary to have a good conscience to keep us from making shipwreck of our faith. A good conscience may become defiled. Only strict and continual obedience to God will keep it pure. If our consciences are sensitive this morning, may God help us to exercise ourselves to keep them tender. It is the little indulgences in sin which form habits about us, leading us on and on, until our consciences no longer warn us."

200 dozen Arrow Collars, all the new styles, sizes, 12½ to 18 at Hendrick's Broadway, cor. Broadway and Maryland. 131t1.

You often need a chair, a table, a bed, mattress or some article of furniture to fill in with your regular furnishings. Get it in Glendale at the Glendale Housefurnishing Co., 417 S. Brand. 131t1.

Try us. We sell furniture, window shades, linoleums, etc., at less than city prices. Glendale Housefurnishing Co., 417 S. Brand Blvd., Glendale. 131t1.

5000 DAYLIGHT SAVERS MEET IN NEW YORK

NEW YORK, Jan. 30.—Five thousand delegates to the National Daylight Saving convention came here today from all over the country to see if they can't get Father Time to shoulder his scythe and walk back sixty minutes the first of May.

It will be explained to the old man that he can run and catch up with the lost hour again September 30. The idea, he will be informed, is to make use of the added hour of daylight we have between those dates. We can get up an hour earlier, go to work on hour earlier, quit an hour earlier and have an extra hour of daylight to have a good time in.

It may be news to a lot of folks to know that in Cleveland and Dayton, Ohio, this daylight saving scheme has been in force for two years. Everybody knows it was used throughout Europe and in Canada last year with good results.

The Old Man With the Scythe will have plenty of evidence to convince him. Borough President Marks of this city will introduce each speaker, among whom will be Representative William P. Borland of Missouri, whose bill making daylight saving a national law, is now pending in congress.

Then President Marks will introduce representatives of practically every civic organization in this country and delegates from England, Scotland, Poland, Russia, Holland and Canada.

Robert Garland of Pittsburg will speak for the Chambers of Commerce, ex-Governor John K. Tener for the health experts who want more daylight to fight the white plague; John Mitchell for the Industrial Commission; Mayor Mitchell, Harriet Stanton Blatch, Arthur Brisbane and others also will speak.

Columbia University's astronomer, Harold Jacoby, will speak scientifically to the venerable gentleman and J. S. Whitehouse, a member of parliament from London, will argue with him. George Adee of the National Lawn Tennis association will speak on the added time for recreation afforded by the plan. S. J. Halle of the Standard Time committee of the Cleveland Chamber of Commerce will tell how they like the idea in Ohio.

All the speakers will stress the point that this plan will save the country $100,000,000 in light and power expenses during the summer months. This is expected to knock the old man off his seat.

POTATOES

A potato club was organized in Monrovia last week with an initial membership of 21 gardeners and Dan E. Clower as instructor, C. H. Anson president and A. F. Holt secretary. Mr. Clower in his regular agriculture lecture at the Monrovia high school Thursday devoted the hour to a discussion of potato growing, saying in part:

"The potato, discovered in Centrad America by early explorers and first sent across the Atlantic to Cork, Ireland, by Sir Walter Raleigh, is at present one of the most important food products in the United States or Europe.

"As all experts agree that present high prices will continue until next September at least, I think the formation of a potato club an exceedingly practical idea for Monrovians.

"From the high school and grade boys' club last year we have determined that potatoes can be grown at a cost of $1 per 100-pound sack. Today potatoes are worth $3.50 a sack wholesale, which means the housewife pays from 4½ cents to 5 cents per pound. She can grow them in the back yard for a cent a pound.

"The following are simple rules for planting and cultivating:

"Plow the land at least six inches deep, then harrow and level. The rows should be 30 inches wide, potatoes drilled in at 14 inches and at least 4 inches deep. They will show above the ground in from 14 to 16 days.

"White Rose and Triumph are the two best known varieties to plant here.

"You may destroy scab on seed potatoes by soaking two hours in a mixture of one pint of formalin and 30 gallons of water. Then place potatoes in sunlight to dry before cutting to plant.

"A city lot will ordinarily produce a dozen sacks of potatoes, though this yield will be greatly increased under careful cultivation and fertilization. A grower in Grass Valley, Cal., raised over 42,000 pounds—nearly 400 sacks—on one acre of land."

Mr. Clower gives the following directions for making a potato "lazy bed," in which a new crop can be had every month in the year: Spade up a plot 12 by 15 feet in size and mark it off in 8-inch squares. Plant potatoes at the square intersections, placing each seed potato only one inch in the ground. Cover entire bed 4 to 5 inches deep with straw, leaves or shavings. Keep damp and the potatoes will come up quickly. As the crop matures, gather from one side and replant, covering the new row with straw as before.

Buy your Embroidery Book (Ladies' Home Journal) at one half price this week. 5c and 7½c at Hendrick's Broadway Store. 131t1.

HARD TO KILL

Penguins have an extraordinary amount of vitality and are harder to kill than an ordinary cat. A writer once had occasion to kill a large bird aboard his ship, the Southern Cross, and, making use of the weapon next his hand, he drove a large spike squarely through the creature's head and finished the operation by nailing it fast to the deck. That seemed to make the job very complete, and he went below decks for dinner. Coming up an hour later, his astonishment was prodigious on beholding the penguin, head erect, flippers out, waddling about, apparently without a thought of the spike, which still remained transfixed in his cranium.

Pants that must wear six months or will be replaced is what we call real value. Boys' sizes 7 to 16 yrs. at $1.25. Men's in sizes 30 to 44. For sale only at Hendrick's Broadway store. 131t1

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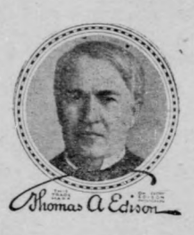

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"I don't see how you got that boy to take the castor oil."

"Easy enough. I told him to try some first and see how he liked it and if he didn't like it he needn't take it."—Life.

Facts and Comment

The Pomona Progress says that the victims of petty thefts in the southwest section of Pomona recently are of the belief that the man who pulls off the jobs dresses in woman's clothes.

According to the Pacific Grocer's Journal less than 20,000 cases of canned tomatoes are left this side of the Rocky Mountains. The pack of last year has been totally cleaned up. Indications are that tomato growers will get big prices for their product next summer and fall.

Railroad men along the line of the Southern Pacific received the first payment of their bonus on January 22. The dividend is ten per cent of the men's wages and is paid semi-annually on January 1 and July 1. All men receiving less than $2500 per year share in this bonus.

According to a Monrovia shoe dealer a uniue situation exists today in the shoe trade in that wholesalers are begging retailers all over the United States to resell to them the stock they purchased last year or several years ago. In this reversal of form the buyers, who are always purchasing for the European markets, declare they are willing to pay top prices for old stock, broken lots and in fact any kind of shoe merchandise. The style makes absolutely no difference.

Twenty-five cars, the largest shipment of oranges made by water this season left Port Los Angeles on the steamer President Friday. In former years all the oranges for the northwest went out by rail in refrigerator cars. In recent years, however, the steamship companies have taken many oranges to both Puget Sound ports and Portland. They are carried in the upper holds, well ventilated, and are not iced. They arrive in good condition and shippers get a better rate by water than by rail.

The manufacturing committee of the Pomona Chamber of Commerce has been delegated to make a study of the opportunities which that locality has to offer factory builders. The committee will probably make a trip to Santa Ana to study the applied method of using the so-called revolving fund which is being used there to promote factory establishment. This fund plan is that a certain number of citizens each agree to pay so much toward the establishment of factories, it being the privilege of the chamber of commerce to draw on these citizens to the extent of a certain per cent of their subscription to the fund in any one year for the purpose of offering an enterprise the necessary inducement to bring it to the city.

A petition for a table liquor license was recently made by Mrs. Collins who runs the Inn at Sierra Madre, and by a unanimous vote the city trustees of Sierra Madre rejected the proposed ordinance under which licenses were to be made possible, and Mrs. Collins withdrew the petition. The lady philosophically remarked that anyway the Inn had received a good deal of advertising as many people did not seem to knew that Sierra Madre had a hotel before. She said she had filed her application in response to the request of a number of people who told her she could get a license if she would only ask for it, and it had seemed that the struggle for existence would be made easier with a license to sell liquor at and with meals only.

Under the direction of the San Fernando Chamber of Commerce a project is about to be launched, the San Fernando Valley Press reports, that has for its object the making of the site of the cascades near San Fernando a mecca for religious worshippers. It has been the custom for many years for people to congregate at Mount Rubidoux, near Riverside, for worship on Easter Day. Last Easter morning thousands upon thousands of Christian people made a pilgrimage to the spot where appropriate services were conducted. The plan is to hold similar services at the cascades. Instead of a morning service evening vespers will be held. It is thought that such a movement will appeal very strongly to not only the people of Los Angeles, but to a large number of citizens throughout the entire county as well.

Following the death of little Fred Rurup of Orange on January 21 from poisonous gas generated by a gas water heater an active campaign has been started in many Southern California cities to make it compulsory to have all such appliances provided with a suitable vent pipe. The death of the little boy and the illness of the entire family was at first attributed to apples they had eaten, which it was believed had become poisoned in some way. A chemist obtained one of the apples supposed to have been dusted with a mysterious poison, but was unable to find any trace of poison. Experiments were then conducted with the fumes from the water heater. A bird and a rabbit were used in the experiment and betrayed almost immediate symptoms of poisoning after being in the room with the heater going. Physicians and others who went in the room under practically the same conditions as existed when the Rurup family were stricken felt the effects of the fumes soon after entering. Investigation proved that a great quantity of unused gas was flowing into the room.

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